## GOVERNMENT OF INDIA M/O HEALTH & FAMILY WELFARE OFFICE OF THE CHIEF CONTROLLER OF ACCOUNTS CO-ORDINATION SECTION, ROOM NO. 542-A NIRMAN BHAWAN, NEW DELHI -110011.

Email: cdn-mohfw@gov.in

Phone: 011-23063039

F.No. Pr. A.O./CDN/MHFW/UT/2021-22/4250 - 4255

Dated: 11 02 2022

To

The Administrator, U.T. of Andaman & Nicobar Islands.

Sub: -Placement of Funds at the disposal of Other Ministry/Department.

Sir,

With reference to Under Secretary, Govt.Of India, Ministry of Ayush, Ayush Bhawan, New Delhi. Sanction letter No. S-16012/03/2021-NAM(Part), Dated. 29.09.2021 and forwarded by PAO(Sectt.), New Delhi letter No. PAO(S)/MHFW/Placement of funds/2021-22/1138, Dated. 10.02.2022 funds amounting of Rs. 1,06,85,700/-(Rs. One Crore Six Lakh Eighty Five Thousand Seven Hundred Only) are placed at the disposal of Secretary, Health & Family Welfare, UT of Andaman & Nicobar Islands, in r/o- Ayush- UTs without legislature under National Ayush Mission(NAM) for Approved Activity of the year 2021-22, during the financial year 2021-22.

Demand No. 044 : Ministry of Ayush

2210 : Medical and Public Health
02200 : Other Systems
32 : National Ayush Mission
3202 : Grant for Creation of Capital Assets(non-Recurring)

Grant-in Aid General

ALPHA CODE	DESCRIPTIO N	AMOUNT (In Rupees)
221002200320231	Grant-in-Aid General	1,06,85,700/-

320231

(Rs. One Crore Six Lakh Eighty Five Thousand Seven Hundred Only)

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## The Placement of funds is subject to the following:

- 1. The above funds stand allocated to your Ministry with immediate effect.
- 2. The Computer Codes of the Heads have mentioned on pre page.
- **3.** The Expenditure may be incurred on receipt of expenditure sanction from the concerned office and booked finally to the Head of Account mentioned above.
- **4.** The monthly and progressive expenditure statement may be forwarded to this office latest by the 20<sup>th</sup> of the following month by the Principal Accounts office of your Ministry.
- **5.** The amount will not be available for re-appropriation from one Head of account to another except with the prior approval of this Ministry.
- **6.** At the close of the year the figures booked by your office will be reconciled with the statement of central transactions of Ministry of Health & Family Welfare.

Yours faithfully

Tayshee Nair

Sr. Accounts Officer

## Copy to:

- 1. Secretary(Health & Family welfare), U.T. of Andaman & Nicobar Islands.
- 2. Principal Accounts Officer, U.T. of Andaman & Nicobar Islands.
- 3. Director of NHM, U.T. of Andaman & Nicobar Islands.
- **4.** Under Secretary(NAM Cell), Govt. Of India, M/o- Ayush, Ayush Bhawan, B Block, GPO Complex, INA, New Delhi-110023.
- 5. PAO(Sectt.), M/o- Health & F.W., New Delhi.

Sr. Accounts Officer